

GAIL FARBER, Director

## COUNTY OF LOS ANGELES HAND DELIVEBED

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

December 15, 2015

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: WM-9

Mr. Samuel Unger, P.E., Executive Officer California Regional Water Quality Control Board – Los Angeles Region 320 West Fourth Street, Suite 200 Los Angeles, CA 90013-2343

Attention Mr. Ivar Ridgeway

Dear Mr. Unger:

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT MUNICIPAL STORMWATER PERMIT NO. CAS004001, ORDER NO. R4-2012-0175 AS AMENDED BY STATE WATER BOARD ORDER WQ 2015-0075 2014-15 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ANNUAL REPORT

Municipal Stormwater Permit No. CAS004001 requires each permittee to submit an Annual Report by December 15 of each year. In compliance with Attachment E, Part XV of the Permit, enclosed are three compact discs containing the Los Angeles County Flood Control District's 2014-15 Annual Report in electronic format.

If you have any questions, please contact me at (626) 458-4300 or ageorge@dpw.lacounty.gov or your staff may contact Mr. Paul Alva at (626) 458-4325 or palva@dpw.lacounty.gov.

Very truly yours,

**GAIL FARBER** 

Director of Public Works

ANGÉLA R. GEORGE Assistant Deputy Director

Watershed Management Division

ACL:ba

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Enc.

## LOS ANGELES COUNTY 2014-2015 Annual Stormwater Monitoring





## **Final Report**







Prepared for: Los Angeles County Flood Control District

December 2015